

**Committee established pursuant to Section 11 of  
the Outback Communities (Administration and  
Management) Act 2012**

**Andamooka Town Management Committee**

**MINUTES**

**Tuesday, July 21st 2015**

**Meeting No. 23**

**Present:**

**L. Breuer (Chair), R. Hancock (Member)  
B. Gough (Member), E. McFarlane (Member)  
B. Musolino (Member), J. Moxham (APOMA Press Ed.)  
S. Lyons (Administrative Services Officer)  
D. Khan and J. Post (Complete Personnel)**

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## Minutes

### Andamooka Town Management Committee

(Meeting Conducted in the Andamooka Town Management Office,  
Andamooka, on 21<sup>st</sup> July 2015 at 1:20 pm.

**1. WELCOME/APOLOGIES**

Apologies M. Shirley.

**2. PRESENTATIONS**

Dina Khan and Jenna Post - Complete Personnel.

Dina and Jenna gave an outline of Complete Personnel's services. General discussion followed with regard to Andamooka's RJCP program for the next 12 months. APOMA to draw up a list of proposed work and a budget for it and send it to Dina asap. Dina will discuss the possibility of a vehicle with Ian Hodgson – a vehicle being the major stumbling block locally for RJCP.

**3. DECLARATION OF INTEREST**

None.

**4. MINUTES OF PREVIOUS MEETING**

Minutes of the previous meeting held 19<sup>th</sup> May 2015 were circulated to all attendees.

**Moved Member Hancock, Seconded by Member Musolino**

*That the minutes of the Andamooka Town Management Committee meeting held on 19<sup>th</sup> May 2015 be accepted.*

**Carried.**

**5. BUSINESS ARISING FROM MINUTES**

Member Gough reported that negotiations are still ongoing with DEWNR/NRM regarding payment options for the Arid Lands levy. Also reported that a review is currently being done of local internet access, with line testing and customer feedback surveys, in response to a large number of complaints about local internet being very slow and unreliable. All information gathered is being sent to Telstra.

**6. CHAIR'S REPORT**

Nothing to report.

**7. MEMBER'S REPORT**

Member Hancock

- CA replacement/alternative – Member Gough reported that this issue is being looked at by DPTI currently.
- Shower block at the camp ground will be open today, lots of good reports about the camp ground in general and a steady flow of donations being received from campers/barbecue users. Suggested that we advertise the camp ground as dog friendly.



- Andamooka Yacht Club café – progressing very well, ATMC will have a look at it after this meeting. On track to open within a few weeks all being well.
- Frontier Services – Andamooka Clinic – it's believed that Frontier Services will now extend to the end of this year and a handover will be then likely to occur to another provider within the Uniting Church organisation. Country North Health SA are in the process of setting up a tender for the service.

**Member Gough**

- CCS debt recovery process – The OCA has received notification of an application to the District Court for a review of the Magistrate's decision of 11 May 2015. The application does not change the Magistrate's ruling and the OCA'S is proceeding with normal debt collection process. .
- DPTI road funding for 2015/16 – it is believed that DPTI have approved funding for our roads for this financial year, amount to be confirmed.

**Member Musolino**

- Expressed concern over closure of the Roxby dump and likely impact on our dump. Locals are reporting that non-locals, including non-local businesses are already using our dump. Member Gough will contact the EPA to discuss options .

**8. ADMINISTRATIVE SUPPORT OFFICER'S REPORT**

- Responsibilities and work load are a work in progress between here and OCA but work load remains manageable generally. I'd like to recognise the OCA staff for the extra effort and support given to me post-CA.

**9. ATMC BUSINESS**

- ATMC should in future create the budget and business plan and take it to the OCA, rather than the reverse which has been the practice up to now. Member Gough requested that for the next few ATMC meetings at least, we have this as an item on the agenda. This issue will need to be looked at in the near future.

**10. Other Business**

None to report.

**11. DATE OF NEXT MEETING**

31/8/15 12:30 pm.



Meeting closed 3:10 pm 21/7/2015

