

## SPORTS GRANT APPLICATION FORM

*Please read the Sports Grants Funding Guidelines before completing this form.*

### 1. ORGANISATION DETAILS

*Only incorporated bodies are eligible for OCA Sports Grants.*

Name of organisation:

Location address:

Postal address:

ABN:

Is your organisation GST registered?

Is your club or organisation registered for Starclub?

For more information on Starclub please contact Mark Shirley 08 8648 5970.

### Project Contact Person

Mr / Mrs / Ms:

First name:

Surname:

Position:

Phone:

Email:

Fax:

### 2. PROJECT DETAILS

**Name of project:**

*Describe in less than 10 words*

**Start date:**

**End date:**

### 3. PROJECT DESCRIPTION

Describe the background of the sports project or purchase of equipment, what the project will do, and how it will be done.



## Signatories

The application must be signed by two persons authorised by the sponsor organisation. At least one signatory must be a member of the Executive.

## Terms and Conditions

On submitting this grant application you agree to acquit the grant and provide a Project Evaluation Report within the timeframe set out in the Funding Guidelines.

***“We agree to the Terms and Conditions as set out in this application, and other requirements as specified in the Project Grants Funding Guidelines.”***

***“We declare that the information supplied is true and accurate to the best of our knowledge. We also acknowledge that this one-off project does not involve ongoing Government funding.”***

### Signatory 1

Name:
Position:
Signature:
Date:

### Signatory 2

Name:
Position:
Signature:
Date:

## 8. CHECKLIST

- Read the Project Grants Funding Guidelines.
- Use one application form per project.
- Attach extra information to the application form if required.
- Ensure two authorised signatories of the sponsor organisation have signed the form.
- Keep a copy of your application.

### Mail your application to:

Outback Communities Authority  
Community Development Officer  
PO Box 2353  
Port Augusta SA 5700

### Lodge at the post office:

Friday 11<sup>th</sup> September 2018  
(to be postmarked by 5pm)